

FCC Form 470 – Funding Year 2018 Form 470 Application Number: 180008523

PCEC Form 470 2018

Billed Entity

Pershing County Educational Consortium 1150 Elmhurst Ave Lovelock, NV 89419 775-273-7819 phillipseager46@gmail.com

Billed Entity Number: 17016094

FCC Registration Number: 0001588870

Application Type

Applicant Type: Consortium

Recipients of Services: Main Branch; Pre-K; Public Library;

Public School; Public School District

Contact Information

Amanda Burrows itdirector@pershing.k12.nv.us 775-273-0504

Number of Eligible Entities: 5

Consulting Firms

Name	Consultant	Phone	Email	
	Registration Number	Number		
E-Rate Central	16060891	516-801-7800	whimsworth@e-ratecentral.com	
Phillip D Seager	16066478	801-656-5246	phillipseager46@gmail.com	

Consultants

Name	Phone Number	Email
Eric Flock	516-801-7803	eflock@e-ratecentral.com
Phillip Seager	801-656-5246	phillipseager46@gmail.com

RFPs

Id	Name
41205	PCSD Pricing Sheet
41206	Pershing Co Self Provisioning and SPOTPN

Category One Service Requests

								Installation	Maintenance	
			Minimum	Maximum				and Initial	and Technical	
Service Type	Function	Other	Capacity	Capacity	Entities	Quantity	Unit	Configuration?	Support?	Associated RFPs
Internet Access and/or	Self-Provisioned		Detailed	Detailed	6	6	Detailed	Yes	Yes	41205, 41206
Telecommunications	Networks		in RFP	in RFP			in RFP			
Internet Access and/or	Services Provided Over		1 Gbps	10 Gbps	6	6	Circuits	Yes	Yes	41205, 41206
Telecommunications	Third Party Networks									
Internet Access and/or	Other	1	1 Gbps	10 Gbps	6	6	Lines	Yes	Yes	41205, 41206
Telecommunications										
Internet Access and/or	Other	2	1 Gbps	10 Gbps	6	6	Lines	Yes	Yes	41205, 41206
Telecommunications										

Description of Other Functions

Id	Name
1	Network Equipment
2	Maintenance and Operation Costs

Narrative

Pershing County Schools, as the lead in a consortium with the Pershing County Library, is requesting proposals for selfprovisioned fiber construction and services over third party networks for delivery of wide area network (WAN) services to the district, including special construction costs, maintenance and operation costs associated with network equipment, as required, as detailed in the attached RFP documents. Services over third-party networks includes considering any type of technology neutral, point-to-point broadband service delivered over a service provider or other third-party owned network. The current WAN services are provided by district owned multi-mode dark fiber. Bidders must complete the attached PCSD Pricing Sheet and return it with each proposal by the advertised bid closing date. See attached RFP for all specifications and requirements.

- Form 470/RFP Timeline:
 1. January 8, 2017: Site walk-through of hub location from 2-4 pm (non-mandatory). Meet at 1150 Elmhurst Ave, Lovelock, NV 89419 which is the District Office. Notify district in advance if you will need to survey any non-hub school buildings, otherwise survey will include hub facility only.
- 2. January 19, 2018: Questions may be submitted on or before this date via email to Amanda Burrows, aburrows@pershing.k12.nv.us and copy phillipseager46@gmail.com.
- 3. January 22, 2018: Questions and answers posted to the E-rate Productivity Center (no further interactions with vendors will occur after this date).
- 4. February 19, 2018: RFP responses are due.

Category Two Service Requests

							and Initial	
Service Type	Function	Manufacturer	Other	Entities	Quantity	Unit	Configuration?	Associated RFPs

Descripti	on of	Other	Manufac	turers

10	Name
Narrative	

Technical Contact

Amanda Burrows IT Director 775-273-0504 itdirector@pershing.k12.nv.us

State and Local Procurement Restrictions

To assure full consideration, bids and/or information requests directed to the applicant contact of this 470 should (a) reference this Form 470 #, and (b) be copied to phillipseager46@gmail.com. All proposed pricing should be embedded within any bid proposal Subject to contract restrictions, services may be reevaluated for cost-effectiveness at any time during the year. Bids for services requested, therefore, will be accepted up to 28 days after the posting of next year's Form 470. As required by E-rate rules, all bids in response to this Form 470 must offer the Lowest Corresponding Price (LCP). See http://www.usac.org/sl/service-providers/step02/lowest-corresponding-price.aspx

Recipients of Service

Billed Entity Number	Billed Entity Name
143419	PERSHING COUNTY SCHOOL DISTRICT
143420	PERSHING COUNTY LIBRARY

Certifications

I certify that the applicant includes:

I certify that the applicant includes schools under the statutory definitions of elementary and secondary schools found in the No Child Left Behind Act of 2001, 20 U.S.C. §§ 7801 (18) and (38), that do not operate as for-profit businesses, and do not have endowments exceeding \$50 million.

I certify that the applicant includes libraries or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act of 1996 that do not operate as for-profit businesses and whose budgets are completely separate from any schools (including, but not limited to elementary and secondary schools, colleges, and universities).

Other Certifications

I certify that this FCC Form 470 and any applicable RFP will be available for review by potential bidders for at least 28 days before considering all bids received and selecting a service provider. I certify that all bids submitted will be carefully considered and the bid selected will be for the most cost-effective service or equipment offering, with price being the primary factor, and will be the most cost-effective means of meeting educational needs and technology goals.

I certify that I have reviewed all applicable FCC, state, and local procurement/competitive bidding requirements and that I have complied with them. I acknowledge that persons willfully making false statements on this form may be punished by fine or forfeiture, under the Communications Act, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

I acknowledge that FCC rules provide that persons who have been convicted of criminal violations or held civilly liable for certain acts arising from their participation in the schools and libraries support mechanism are subject to suspension and debarment from the program.

I certify that I will retain required documents for a period of at least 10 years (or whatever retention period is required by the rules in effect at the time of this certification) after the later of the last day of the applicable funding year or the service delivery deadline for the associated funding request. I certify that I will retain all documents necessary to demonstrate compliance with the statute and Commission rules regarding the form for, receipt of, and delivery of services receiving schools and libraries discounts. I acknowledge that I may be audited pursuant to participation in the schools and libraries program. I certify that the services the applicant purchases at discounts provided by 47 U.S.C. § 254 will be used primarily for educational purposes, see 47 C.F.R. § 54.500, and will not be sold, resold or transferred in consideration for money or any other thing of value, except as permitted by the Commission's rules at 47 C.F.R. § 54.513. Additionally, I certify that the entity or entities listed on this form have not received anything of value or a promise of anything of value, other than services and equipment sought by means of this form, from the service provider, or any representative or agent thereof or any consultant in connection with this request for services.

I acknowledge that support under this support mechanism is conditional upon the school(s) and/or library(ies) I represent securing access, separately or through this program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity necessary to use the services purchased effectively. I recognize that some of the aforementioned resources are not eligible for support. I certify that I have considered what financial resources should be available to cover these costs. I certify that I am authorized to procure eligible services for the eligible entity(ies). I certify that I am authorized to submit this request on behalf of the eligible entity(ies) listed on this form, that I have examined this request, and to the best of my knowledge, information, and belief, all statements of fact contained herein are true.

NOTICE:

In accordance with Section 54.503 of the Federal Communications Commission's ("Commission") rules, certain schools and libraries ordering services that are eligible for and seeking universal service discounts must file this Description of Services Requested and Certification Form (FCC Form 470) with the Universal Service Administrator. 47 C.F.R. § 54.503. The collection of information stems from the Commission's authority under Section 254 of the Communications Act of 1934, as amended. 47 U.S.C. § 254. The data in the report will be used to ensure that schools and libraries comply with the competitive bidding requirement contained in 47 C.F.R. § 54.503. Schools and libraries must file this form themselves or as part of a consortium.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The FCC is authorized under the Communications Act of 1934, as amended, to collect the information requested in this form. We will use the information you provide to determine whether you have complied with the competitive bidding requirements applicable to requests for universal service discounts. If we believe there may be a violation or a potential violation of any applicable statute, regulation, rule or order, the information you provide in this form may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation or order. In certain cases, the information you provide in this form may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government is a party of a proceeding before the body or has an interest in the proceeding. In addition, information provided in or submitted with this form, or in response to subsequent inquiries, may also be subject to disclosure consistent with the Communications Act of 1934, FCC regulations, the Freedom of Information Act, 5 U.S.C. § 552, or other applicable law.

If you owe a past due debt to the federal government, the information you provide in this form may also be disclosed to the Department of the Treasury Financial Management Service, other Federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide the information to these agencies through the matching of computer records when authorized.

If you do not provide the information we request on the form, the FCC or Universal Service Administrator may return your form without action or deny a related request for universal service discounts.

The foregoing Notice is required by the Paperwork Reduction Act of 1995, Pub. L. No. 104-13, 44 U.S.C. § 3501, et seq.

Public reporting burden for this collection of information is estimated to average 3.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing, and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the reporting burden to the Federal Communications Commission, Performance Evaluation and Records Management, Washington, DC 20554. We also will accept your comments via the email if you send them to PRA@FCC.gov. DO NOT SEND COMPLETED WORKSHEETS TO THESE ADDRESSES.

Authorized Person

Phillip Seager Phillip D Seager P.O. Box 283 Fairview, UT 84629 801-656-5246 phillipseager46@gmail.com

Certified Timestamp 12/11/2017 10:15 PM EST